



# Himachal Pradesh Technical University

(A state Govt. University Established under state legislative Act-16 of 2010)

Camp Office: Gandhi Chowk, Hamirpur (H.P.) – 177001

Phone: (01972) 224153, Fax: (01972) 224150

E-mail ID:coehimtu@gmail.com,Website [www.himtu.ac.in](http://www.himtu.ac.in)

Ref. No:- HPTU/Dean P&D/A-1/2017- **206-48**

Dated:- **9-1-18**

**Most urgent**

To

The Directors /Principals,  
All the affiliated Colleges.

Subject: - **Annual Report of the University for the Academic Year 2016-17..... Supply of Information thereof.**

Sir/Madam,

As you are aware that the academic year 2016-17 is over. Himachal Pradesh Technical University will prepare and publish Annual Report for the academic year 2016-17 and the same shall be placed before the State Legislative Assembly as specified in the sub-section (3) (d) of section 8 of First Statutes of Himachal Pradesh Technical University 2016.

You are therefore, requested to send complete information of the activities performed in your institution along with photographs, if any, for **the academic year 2016-17 (01.08.2016 to 31.07.2017)** to the office of the undersigned latest by **31.01.2018** positively. **The report should be neatly typed in MS-Word on the proforma enclosed herewith and mail to coehimtu@gmail.com** while the hard copy must be submitted to this office by post well in time.

**Kindly treat it most urgent as the Annual Report is to be placed before State Legislative Assembly in the coming session in March, 2018.**

**HP**  
(Prof. V.P.Patial) **08.1.18**

Dean (Planning and Development)  
HPTU, Hamirpur.

Encl as Above:- **249-51**  
Copy to:-

Dated: -**9-1-18**

1. System Analyst to upload on the same in HPTU website.
2. P.S. to Vice Chancellor HPTU Hamirpur for the information of the later
3. P.A. to Registrar HPTU Hamirpur for the information of the later.
4. Guard File.

**HP**  
Dean (Planning and Development)  
HPTU, Hamirpur.

**Proforma for supplying information for Annual Report for the  
Academic Session -2016-17(01.08.2016 to 31.07.2017).**

1. Name of College/Institution:  
Phone number.....email id:
2. Complete address with Pin code:
3. Name of the Principal:
4. Total number of faculty members:
5. Number of Students:

Course	Boys				Girls				Pass%
	Gen.	S.C.	S.T.	OBC	Gen.	S.C.	S.T.	OBC	

6. Number of merits in HPTU:
7. Distinctions achieved by students in co-curricular activities :
8. Cultural Activities:
9. Rovers Rangers/ NSS/NCC/Adventurous Sports/Educational & Industrial Tour etc:
10. Sports Activities :-
11. Special Contribution by the Faculty Members:  
(Projects, FDP, Orientation/Refresher/Short term course etc.)
12. Number of faculty members who are members of BOS/Academic Council of University or committees of AICTE/PCI etc:
13. Number of faculty members who acted as Superintendent/Deputy Superintendent:
14. Number of National/International/FDP/Guest Lectures organized in the college:
15. Papers presented in the International/National level Seminars, Symposia & Conferences in India & Abroad/minor or major research project carried out :
16. Number of meetings attended by the Principal/HOD in HPTU:
17. Any other achievement (with Proof):

Principal