

**Minutes of 8<sup>th</sup> meeting of Academic Council held on 9<sup>th</sup> April, 2013 at 11 A.M. under the Chairmanship of Prof. Shashi Kumar Dhiman, Vice-Chancellor, H.P. Technical University at Hamirpur.**

A meeting of the Academic Council was held on 9<sup>th</sup> April, 2013 at 11 A.M. in H.P. Technical University, Hamirpur. The following members were present:-

- |   |                    |
|---|--------------------|
| 1. Prof. R.L. Sharma, Principal,<br>J.N. Govt. Engineering College,<br>Sundernagar, Distt. Mandi(HP)  | - Member           |
| 2. Dr. Ranjit Singh, Principal,<br>Govt. College of Pharmacy,<br>Rohru, Distt. Shimla (HP)  | - Member           |
| 3. Prof. Lalit Awasthi, Principal,<br>Atal Bihari Vajpai Govt. Institute of Engineering & Technology,<br>Pragati Nagar, Distt. Shimla (HP). | - Member           |
| 4. Shri Suresh Chandel,<br>Registrar, H.P. Technical University,<br>Hamirpur.   | - Member Secretary |

**Item No. 8.1 Statement of the Chairman**

At the outset, the Chairman welcomed all the members of Academic Council. The Chairman himself introduced all the members and apprised all present about the major events that took place in between the previous meeting and this meeting. Further, the Secretary of Academic Council was requested to take up the agenda items one by one. The items were discussed and the following decisions were taken:

**Item No. 8.2 Confirmation of minutes of previous meeting.**

The Academic Council confirmed the minutes of previous meeting held on 11-2-2013.


**Item No. 8.3 Members Item.**  
No Item received.

**Item No. 8.4 Approval of B. Tech Prospectus-2013**

The Academic Council approved the item.

**Item No. 8.5 Approval of B. Pharmacy Prospectus for State Level Common Entrance Examianction-2013.**

The Academic Council approved the item.



**Item No. 8.6****Approval of M. Tech & M. Pharm<sup>a</sup> Prospectus for State Level Common Entrance Examianation-2013.**

The Academic Council approved the item.

**Item No. 8.7****Approval of Faculty Development Programme**

It is proposed that H.P. Technical University will organize two days workshop for faculty development programme in all disciplines i.e. Engineering, Pharmacy and Management:

- |                          |   |
|--------------------------|---|
| 1. Orientation programme | Teaching learning                       |
| 2. Computer Science      | Computer Architecture programming       |
| 3. Pharmacy              | Pharmaceutics, Pharmaceutical Chemistry |
| 4. Civil                 | Structure                               |

The Academic Council approved the item.

**Any other item****Item No. 1**

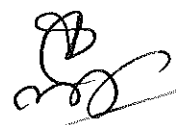
Dr. R.L. Sharma, Honorable Member has ~~Proposed~~ <sup>proposed</sup> amendment in the syllabus of B. Tech 4<sup>th</sup> Semester (HPU) CE-4002 "Design of Steel Structure-1" and CE-412 "Design of Steel Structure" in the revised scheme shall be replaced with "Limit State Design of Steel Structures", so that the course could be taught as per IS 800-2007 code.

The Academic Council approved the item.

**Item No. 2**

Principal, Laureate Institute of Pharmacy, Kathog, Distt. Kangra purposed that the criteria for pass marks in B. Pharmacy that instead of giving the weightage to internal and external marks obtained by the candidate should be 50 out of 100 and the present system of 35 out of 70 and 15 out of 30 as internal assessment may be dropped. So, that low percentage of pass candidates could be increased.

Item was not approved.



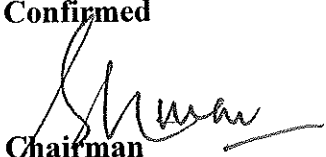
**Item No. 3.**

**There are some mistakes in the syllabus of M. Pharma (Pharmaceutical Analysis & Quality Assurance) especially in the instructions to the paper setters, which need to be corrected.**

The Academic Council has decided to constitute a committee under the Chairmanship of Sh. Ranjit Singh, Director/Principal, Govt. College of Pharmacy, Rohru, which will study whole syllabus and submit their recommendation to the university. Other members will be notified separately.

  
**Secretary/Registrar**  
**Academic Council**

**Confirmed**

  
**Chairman**  
**Academic Council**