

## **Himachal Pradesh Technical University**

(A State Government University)

Administrative block Daruhi , Hamirpur (H.P.) – 177001 Phone :( 01972) 226908

Himtu-(Re-evaluation) A-75/2014

Dated: 08-11-2023

### **NOTICE**

It is for the information to all B.Pharmacy 1<sup>st</sup> to 8<sup>th</sup> semester, (allopathy &Ayurveda), Bridge course 1<sup>st</sup> & 2<sup>nd</sup> semester (PCI schemes) students that as per University norms, a student can apply for Re-evaluation, Re-checking, to get photocopy of answer books as per details given below:

### 1. Re-evaluation:-

A candidate can apply for re-evaluation of answer books by paying fee @ Rs 500/- per answer book within Ten (10) days of uploading the online Re-evaluation form on HPTU web site. The **Online Re-evaluation Form** shall be available on HPTU website w.e.f. 09-11-2023 to 18-11-2023.

In re-evaluation of offline examination, students evaluated answer booklets shall be given to **second evaluator** for evaluation. The variation in the awards given by the second evaluator up to 20% increase or decrease is accepted by the HPTU as per ordinance. However, if the variation is more than 20%, then the answer book is again evaluated by the third evaluator and the student is awarded the average of highest two awards.

### 2. Re-checking:-

Re-checking of answer sheet will be done by University staff to check total of marks awarded by evaluator, to verify any unmarked question. The student has no right to challenge the marks awarded by the evaluators.

A candidate can apply for re-checking of answer books w.e.f. 09-11-2023 to 18-11-2023 by paying the fee @Rs 400/- per answer book.

The offline application form (FORM-2) along with instruction is attached below on page No. 02.

# 3. To get photo copy of answer book:-

A candidate can apply to get photocopy of answer book w.e.f. 09-11-2023 to 18-11-2023 by paying the fee @ Rs 1000/- per answer book.

The offline application form (FORM-3) along with undertaking (Annexure-A) is attached below on page No. 03 & 04. Students have no right to challenge the marks awarded by the examiner.

Controller of examinations

## FORM-2

# (APPLICATION FORM FOR RE-CHECKING OF ANSWER BOOK)

### HIMACHAL PRADESH TECHNICAL UNIVERSITY HAMIRPUR-177001

(Established under State Legislative Act-16 of 2010)

### PROCESS OF RE-CHECKING:

Re-Checking will be done by University staff to check total of marks and to verify any unmarked question and Student have no right to challenge the marks awarded by the examiner.

#### STUDENT DETAILS

NAME OF T	HE APPLICANT:						
FATHER'S	NAME:						
UNIVERSIT	Y ROLL NO.						
NAME OF C	OURSE:						
NAME OF B	RANCH:						
MONTH AN	D YEAR OF EXAMINATION:					* .	
CONTACT	NUMBER:						
CORRESPO	NDENCE ADDRESS:						
PERMANENT ADDRESS:							
	HE COLLEGE:					1-7	
NAME OF THE EXAMINATION CENTER:							
MODE OF PAYMENT:		Demand Draft No. Date					
POS (ATM)/Demand Draft ( $$ )							,
	DETA	II C OF SIIB	JECTS TO BE RE- CHE	CKED			
		ILS OF SOE	Date of	Marks/	Grade	Semester	Scheme
Subject	Subject Name		declaration of	Obtaine			
Code			concerned Results	34			
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				100			
	Cartha Ctude	4		17 77 120			

### Important Instructions for the Students:

- 1. Students have to submit this form for re-checking w.e.f.....
- 2. The fee @ Rs400/- per answer book to be paid at the University fee counter in the form of POS (ATM Card /Credit Card) or Demand Draft in the favour of Finance Officer, Himachal Pradesh Technical University Hamirpur, payable at Hamirpur (H.P.).
- 3. Students will have to submit the filled application form by hand at university counter or by post to following address: 'Deputy Registrar (Exams.) H.P. Technical University, Administrative block Darhi, Distt. Hamirpur (H.P.) 177001".
- 4. The form received after...... will not be entertained and will be rejected straight way. The University will not be responsible for any postal delay.
- 5. It is Compulsory to attach concerned result copy with this form.

#### **DECLARATION**

Date:

I hereby declare that I have read all the instructions and the entries made by me in the form are correct and true to the best of my knowledge.

	Signature of Applicant			e:	ate:



### FORM-3

# APPLICATION FORM TO SEE/TO GET PHOTOCOPY OF ANSWER BOOK

HIMACHAL PRADESH TECHNICAL UNIVERSITY HAMIRPUR-177001

(Established under State Legislative Act-16 of 2010)

#### STUDENT DETAILS

	AL					
NAME OF TH	E APPLICANT:				1	
FATHER'S NA	AME:					
UNIVERSITY	ROLL NO.					
NAME OF CO	URSE:					
NAME OF BR	ANCH:					
MONTH AND	YEAR OF EXAMINATION:		1			
CONTACT NU	UMBER:					
CORRESPON	DENCE ADDRESS:					
	* *					
PERMANEN	T ADDRESS:			- lal.		:
NAME OF TH	HE COLLEGE:		v*			
	IE EXAMINATION CENTER:	-			D-4-	
MODE OF PAYMENT:		Demand Draft No. Date				
POS (ATM)/Demand Draft (√)						
	DETAILS OF SUBJECTS	S TO BE SE	Е/ТО GET РНОТОСОР	Y OF ANSWER	воок	
Subject Code	Subject Name		Date of declaration of concerned Results	Marks/ Grade Obtained	Semester	Scheme
				Tank		in Naga
					2-12-13-13	
					N. W.	
	Instructions for the Studen	ts:	- 2	- Was		
IMPORTANT				the state of the s	4 7	

- Students have to submit this form to SEE/TO GET PHOTOCOPY OF ANSWER BOOK w.e.f. .....along with undertaking attached at annexure-A. 1.
- The fee @ Rs1000/- per answer book to be paid at the University fee counter in the form of POS (ATM Card /Credit Card) or Demand Draft in the favour of Finance Officer, 2. Himachal Pradesh Technical University Hamirpur, payable at Hamirpur (H.P.).
- Students will have to submit the filled application form by hand at university counter or by post to following address: 'Deputy Registrar (Exams) H.P. Technical University, 3. Administrative block Daruhi, Distt. Hamirpur (H.P.) 177001".
- The form received after..... will not be entertained and will be rejected straight 4. way. The University will not be responsible for any postal delay.
- It is Compulsory to attach concerned result copy with this form.

#### **DECLARATION:-**

I hereby declare that I have read all the instructions and the entries made by me in the form are correct and true to the best of my knowledge.

### Annexure A

# <u>UNDERTAKING</u>

Photo of student

It is	certified that, I(Name of Student) S/o, D/ of
Sh.	
	giving my undertaking as given below:
1;	That, I appeared in end semester examination
	me that I have attached copy of Admit Card/Voter Card/Ration Card/and any other identify proof.
2.	That, the photocopy of this answer book will be used only by me and no other evaluator or person can misuse this copy.
3.	That, I cannot challenge the evaluation/marking at any stage/condition.
4.	That, I have deposited total Rsin the University office Vide DD No./Receipt Nodated
5.	That, I will be the only custodian of the photocopy of the answer book which I have received from the University. It will be remained within my custody and I cannot misuse it and no person other than me, will be custodian of this photocopy.
6.	That, in case I misuse the photocopy which I have received from the University, then University shall take action under the unfair means and sent the case to UMC committee for taking necessary action as per rule.
	It is certified that above undertaking are true and nothing has been hidden.