

Himachal Pradesh Technical University

(A State Government University)

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Application for grant of Affiliation/Continuation of affiliation of various existing courses for the Academic Session-2024-25

(to be filled by the concerned College/Institute)
Separate form to be filled for UG and PG Courses.

No.:			
			Date:
l .	Details of the Institution:		
	Name		
	Address:		
	Pin Code:		
	Telephone Nos.:		
	Fax No.:		
	Website:	E-M ail:	
	Name of the Director/ Princi	pal	
		ement Order/Joining Report/Sal or the year 2023-24) Annexure	
	Telephone No Institution	:Landline	Mobile No
	Telephone NoPrincipal	:Landline	Mobile No
	Fax No.	:	
	Website	: E-Mail	
	Type of Institute: A. Govt.	B. Private	
	Details of the Promoting Tru	st/Society (in case of Private	Institute only):
	Name of the Chairman	:	
	Name of the Secretary	:	
	Name of the Trust/Society Address:	:	

	Pin Code		:				
	Registration Trust/Soc	on No of the iety	:				
	Telephone	e Nos.	:Landline_	_		Mobile:	
	Fax No.		:				
	Website		: E-Mail:				
	Names of Society/T (attach co		:				
	Association Trust (att	on/Articles of on of Society/ each copies)	:				
(A	A) NAAC G If the colleg grading.		ed, then enclose	e a copy of the	e SSR (as per NAAC	format) submitted for NA
(E	B) NIRF R a	ank	:				
		Programmes for Courses (*enclos Existing Intake (S *As approved By statutory body, if	se the respective	_	Anne	Year of mencement	ferent UG & PG program Letter No. of State Govt. NOC and Univ. affiliation, AICTE,PCI approval for the session 2023-24
	B. No	ew Courses (separ	rate table for diff	Ferent UG & P	G progr	ram)	
	Course Title	Proposed Intake (S *As approved by application applica	statutory body, if	Duration of The Course (Years)		Year of mencement	Remarks, if any
	C. Ao	ddition/Deletion (Duration of the Course (Years)	separate table for Proposed Inta Approved inta	ake (Session)	rogram) Year of Commenceme	Remarks, if any
			For the session	on {addition deletion(-)			
		1	I				

9.	Details of Land & Buildin	g (attach relevant c	opies of documents	in support of	proof)	Annexure-A-III.
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A	Land	
(i)	Area of Land in Sqm.	
(ii)	Ownership of land (Whether	
	rented/leased/freehold)	
(iii)	Prescribed Land use (whether	
	conforming/ non-conforming to Master Plan)	
В	Building	
(i)	Whether Permanent/Temporary	
(ii)	Total Built-up area(in Sq. Meters)	
(iii)	FAR Achieved (Built up area available per	
	student as against prescribed by the	
	University/Govt. Statutory Body	
(iv)	Total Built up area required as per norms for	
	All programmes	
С	Specifications of Accommodation	No. Size(in Sq. Mtrs.)
(i)	Number of class/tutorial rooms	
(ii)	Drawing Halls/Conference Room	
(iii)	Laboratories (give details)	
(iv)	Audio Visual Laboratories	
(v)	Library	
(vi)	Admin Block	
(vii)	Workshop	
(viii)	Computer Centre	
(ix)	Toilets	
(x)		
(11)	Common Rooms	
(xi)	Sports facilities (Indoor & Outdoor)	
` ′	Sports facilities (Indoor & Outdoor) Playground	
(xi)	Sports facilities (Indoor & Outdoor) Playground Students Canteen	
(xi) (xii)	Sports facilities (Indoor & Outdoor) Playground Students Canteen Hostel (Total Area/rooms/Number of seats	
(xi) (xii) (xiii)	Sports facilities (Indoor & Outdoor) Playground Students Canteen	

10. **Details of the Labs/Workshops/Work stations available** (Department wise details along with

Relevant copies of bills/documents in support of proof) Annexure-A-IV.

Name of Laboratory	<u>Laboratory Manual</u> Available (Yes/No)	Major Equipment	List of equipment added During previous year

(i)	Total	l cost of	the equi	ipment's	purchased	l so f	ar l	Rs

(ii) Cost of the equipment for which orders have been placed (photocopies of purchase order Rs.(Enclose the photocopies of orders)

11. **Details of Library**

Colleges

A	Details of Books (course-wise)	Degree Engg/Degree Pharmacy/Management/Computer Application
(i)	No. of Titles	

The future plans for Automation of the library of the institutions are given below:				

12. **Details of Computer facilities** (Department wise details along with relevant copies of bills/documents in support of proof)

Sr. No.	Particulars	Requirements as per AICTE/PCI/HPTU norms	Availability	Short fall, If any
1	Number of Computer Terminals (terminal- students ratio)			
2	Hardware Specification			
3	Number of terminals on LAN/WAN			
4	Peripheral(s) like printers, Photo copiers etc.			

13. **Details of Software facilities available** (Department wise details along with relevant copies of bills/documents in support of proof) **Annexure-A-V.**

Sr. No.	Name of the Software	Version	License No.	Cost

14. **Details of Software facilities added during the year 2023-24** (Department wise details along with relevant copies of bills/documents in support of proof) **Annexure-A-VI.**

Sr. No.	Name of the Software	Version	License No.	Cost/Invoice No. And Date

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15.	. Details	of ()ther	Facilities	Available

(i)	Drinking Water	Y
(ii)	Generator	Y
(iii)	Bank facility	Y
(iv)	Facilities provided for physically Handicapped	Y
(v)	Transport facilities	Y
(vi)	Medical facilities	Y
(vii)	Canteen	Y
(viii)	Girls' Common Room	Y
(ix)	Type and number of staff quarters	
(x)	Number of Boys Hostels with capacity	
(xi)	Number of Girls Hostels with capacity	

16. Teaching Staff (list to be attached along with copies of appointment letters and salary bills in support of proof) **Annexure-A-VII.**

Sr. No.	Name	Designation	A a ddhar Number	Qualification	Scale of pay other allowances/ remuneration paid	Date of joining/ Salary payment banks state ment till date	Regular(R)/ Adhoc (A)/ Contract(C)/ Visiting(V)/ Guest(G)	University Ratification Status Yes/No If Yes letter No. and Date
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17. Non-Teaching Supporting Staff (Technical) (list to be attached along with copies of Appointment letters, Joining Report and Salary bill in support of proof) Annexure-A-VIII.

Sr. No.	Name	Designation	A addhar Number	Scale of pay, other all o wan ces/ remuneration paid	Date of joining/ Salary payment bank statement till date	Regular/Adhoc/ Contract

18. Non-Teaching Supporting Staff (Non-Technical) (list to be attached along with copies of appointment letters, Joining Report and Salary bills in support of proof) **Annexure-A-IX.**

Sr. No.	Name	Designation	Aaddhar	Scale of pay,other	Date of joining/	Regular/Adhoc/Contract
			Number	all o wa n ce s/	Salary payment bank	
				remuneration paid	statement till date	

- 19. (i) Students/Teachers Ratio (Total No. Of Students/Total No. of Regular Teaching Faculty) =
 - $\begin{tabular}{ll} (ii) Students/Supporting Staff (Technical) & Ratio (Total No. of Students/Total No. of Regular Supporting Staff (Technical) = \\ \end{tabular}$
 - (iii) Detail of students Registered during 2023-24. (Please Attach separate sheet). Showing sanctioned intake as per AICTE/PCI/HPTU Annexure- A-X

Sr. No.	Course/Branch	Sanctioned Intake AICTE/PCI/HPTU	Number of Students Registered				Remarks
			I st Year	II nd Year	III ^{r d} Year	IV th Year	

20. Whether the college/institute is paying salaries to the teachers/academic staff of the college (including part time staff) through account payee cheque or through account to the employee opened in the bank opened for the purpose duly reflected in the statement of the employees. (If yes, attach certified copies of the bank statements month-wise)

21. Source of Income & expenditure during the last year.

S. No.	Source of Income	Rs.(In lac)	Expenditure during the last year	Rs.(In lac)	
1.	Central Government		Salary of Full-Time Faculty		
2.	State Government		Salary for Visiting/Adjunct Faculty		
3.	University Grant Commission		Salary of Non-Teaching Staff		
4.	Others Central/State Government Bodies		Library		
5.	Private Trust		Computer Centre		
6.	Donations		Equipments Labs and workshops		
7.	Student Fees		Others (please specify)		
8.	Internals Revenue Generation				
9.	Others (please specify)				
	Total		Total		

22. Status of Compliance of Specific Conditions of Last Approval/Extension of Approval by AICTE/PCI/HPTU, Attach separate sheet. <u>Annexure-A-XI.</u>

S. No.	Specific Condition/ Deficiencies	Compliance Status

23. Please answer the following with yes or no (tick the appropriate)

(1)	Is the college/institute sharing the premises with other institute?	Yes/No
(2)	Is the college/institute sharing the staff with other college/institute?	Yes/No
(3)	Is the college/institute sharing the laboratory space with other college/institute?	Yes/No
(4)	Is the college/institute sharing the laboratory equipment with other college/institute?	Yes/No
(5)	Is the college/institute running the courses not approved by the University?	Yes/No
(6)	Is the institute located at the place for which approval of AICTE, Government and University has been sanctioned?	Yes/No
(7)	Are the students studying who are not registered with this college/institute?	Yes/No

24. Compulsory Set up required for conducting examinations

- (1) Internet Line (minimum 2 Mbps)
- (2) High end Xerox Machine with a minimum speed of 40 pages per minute
- (3) Generator/Inverter/UPS with six hours battery back-up to support computer systems and Xerox machine.
- (4) Examination Hall with CCTV Camera and IP address.

	DECLERATION				
	ct to the best of my knowledge and belief and is based on facts. Nothing has information furnished above is found to be fake or misleading, concealed or equences thereof.				
Signature:	Signature:				
Chairman/Secretary of the Society/Trust	Director/Principal of the Institute				
Name:	Name:				
Designation:	Designation:				
Dated:	Date d:				
(as per applicability)					
Seal of the Society:	Seal of the Institute:				
Note:-All documents attached must be signed with seal by the Director-cum-Principal of the institution with respective Page Number and required affidavits by Chairman of the Institution.					

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Sr.	Fee	Year	Payment Status	Remarks
No.			Paid/Du e	
1	Uni versity Fee@3,000/-per Student	2023-24		
2	Counseling	2024-25		
3	Affiliation Application Processing Fee	2024-25		
4	Inspection	2024-25		
5	Affiliation	2024-25		

Dealing Assistant (Finance)

			IST	

The Institutions are required to submit the following documents with the affiliation Proforma 2024-25 Name of College:

S.	Particulars	Yes/No	Annexure
N. 1	Administrative, academic and other buildings with sufficient accommodation to meet the immediate academic and		
1	other space requirements as specified by the University for each of the course/programme with adequate scope for		
	future expansion in conformity with those prescribed by the AICTE. The buildings constructed shall be easily		
	accessible and friendly to disabled persons.		
2	Adequate essential civic facilities such as water, electricity, ventilation, separate toilets for boys and girls, telephone, internet, fax, transport for students and staff, etc. in conformity with the norms laid down by the AICTE/University.		
3	Director/Principal and adequate number of teaching and nonteaching staff having qualifications as prescribed by		
	the AICTE/UGC/University.		
4	the proposed programmes besides two journals per subject, with book bank facility for students belonging to the		
	Scheduled Castes, Scheduled Tribes and such other sections as may be specified by the University Grants commission from time to time.		
5	A multi-purpose complex having an auditorium, canteen, health center, indoor stadium, separate hostels for boys		
	and girls as per the local requirements as prescribed by the AICTE.		
6	Appropriate furniture for lecture/seminar rooms, canteen, laboratories, library, faculty rooms, tutorial rooms,		
	administrative wing and auditorium of the multipurpose complex.		
	Adequate Laboratory equipment for meeting the requirement of curriculum and syllabi.		
7	Adequate computers, software, internet and printers as per AICTE/PCI norms.		
	Adequate computers, software, internet and printers as per AICTE/PCI norms.		
8	Notwithstanding anything mentioned above the other terms and conditions for affiliation shall be as laid down in		
9	the Act, Statutes and Ordinances of the University. A non-government institute shall have endowment fund to the extent decided and notified by the University from		
9	time to time to run the institute for at least three years without aid from external sources subject to a minimum of		
	Rs. 15/- lac per program.		
10	The amounts under any head collected by the college from the students shall be expended solely for the betterment		
44	and growth of the college and to provide facilities for the benefit of the students and staff of the college.		
11	The college shall submit its statement of accounts duly audited by a Chartered Accountant to the University every year and also submit the financial details in the prescribed format as given in the Regulations.		
12	Registration certificate of the Society / Trust from the Competent Authority along with details of its constitution and		
	copy of Memorandum of Association.		
13	Letter from the Competent Authority designed by the State Government for classification of land its location as in		
14	city or other area. Land use certificate from the Competent Authority designed by the Government.		
15	Registered land/Govt. leased land documents in the name of the applicant.		
16	No Objection Certificate from the Government First Ordinances Page 214 permitting the Society/Trust to start the		
10	college with detail of courses/programmes intended to be offered.		
17	Building plan of the proposed college prepared by a registered Architect and approved by the Competent Authority		
	designed by the Government.		
18	Registered documents by the registered Society/Trust earmarking land and building of the proposed ollege/institute.		
19	Details of the latest fund position along with photocopies of relevant bank accounts duly certified by the Bank.		
20	Undertaking that after the affiliation of the college no transference of management shall be made except with the		
	prior approval of the University, and the college shall faithfully adhere to the provisions of the Act, Statutes,		
	Ordinances and Regulations of the University.		
21	Background of the Society/Trust with reference to its experience in promoting, managing and operating		
	educational institutions, details of its promoters including their background, its activities in the social, charitable and educational spheres since its inception and its Vision and Mission.		
22	Development plan for the college with timeline, spelling out its growth plan over the first 10 year period in terms of		
	phasing of academic programmes, increase in students, intake and introduction of postgraduate		
	programmes/research, and the time schedule for stage-wise development of the academic infrastructure, like		
	recruitment of faculty and other support facilities, including students amenities, such as hostels, sports and recreational facilities.		
23	Architectural master plan indicating the land use pattern including those for the future.		
24	Policy with regard to faculty recruitment, retention and development.		
25	Structure of academic and administrative governance.		
26	Sources of financing of capital and operating expenditure, besides funds to be generated through students fees.		
27	Resource projections and their utilization schedule.		
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