**Annexure-A**

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**Himachal Pradesh Technical University**

(A State Government University)

VPO Daruhi, Tehsil & Distt. Hamirpur (HP)

Ph: 01972- 226900, 226902, 226901 (Fax)

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**Format of Application for the post of Vice Chancellor, Himachal Pradesh Technical University, Hamirpur**

Affix the latest passport size photo

**(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required.)**

**1. General Information of Applicant:**

|  |  |
| --- | --- |
| **Name (In Capital Letters)** |  |
| **Date of Birth (Day/Month/Year)** |  |
| **Correspondence Address** |  |
| **Permanent Address** |  |
| **Phone No.** | Mobile No. :  Landline No. : |
| **Email** |  |

**2. Present Position:**

|  |  |  |
| --- | --- | --- |
| **1.** | **Designation** |  |
| **2.** | **Organization** |  |
| **3.** | **Pay Scale** |  |
| **4.** | **Date of appointment to the present post** |  |
| **5.** | **Total Experience (In Years and Months)** |  |

**3. Details of experience possessed as per eligibility criteria:**

(10 years’ Professorship or equivalent as per UGC Regulations-2018)

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Post Held** | **Duration** | | | **Pay Scale** | **Organization** | **Nature of duties** | **Experience (In Years and Months)** |
| **From**  **(Date)** | **To**  **(Date)** | |
| **1.** |  |  | |  |  |  |  |  |
| **2.** |  |  | |  |  |  |  |  |
| **3.** |  |  | |  |  |  |  |  |

**4. Educational Qualification (In chronological order from latest to Graduation level ):**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Qualification** | **University** | **Year** | **Subject(s)/ Topic(s)** | **%**  **Achieved** | **Distinctions etc.** |
| **1.** |  |  |  |  |  |  |
| **2.** |  |  |  |  |  |  |
| **3.** |  |  |  |  |  |  |

**5. (a) Administrative Experience/Post(s) & Responsibilities held:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Post** | **Organization/ University** | **Duration** | | **Experience**  **(In Years and Months)** |
| **From**  **(Date)** | **To**  **(Date)** |
| **1.** | **Vice Chancellor** |  |  |  |  |
| **2.** | **Director** |  |  |  |  |
| **3.** | **Director-Cum-Principal** |  |  |  |  |
| **4.** | **Dean** |  |  |  |  |
| **5.** | **Head of Department** |  |  |  |  |
| **6.** | **Other (Specify)** |  |  |  |  |

**5. (b) Member of Professional/Academic Bodies:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Post** | **Organization/ University** | **Duration** | | **Experience**  **(In Years and Months)** |
| **From**  **(Date)** | **To**  **(Date)** |
| **1.** |  |  |  |  |  |
| **2.** |  |  |  |  |  |

**5. (c) Other Responsibilities**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Post** | **Organization/ University** | **Duration** | | **Experience**  **(In Years and Months)** |
| **From**  **(Date)** | **To**  **(Date)** |
| **1.** | **Chairman, Board of Studies** |  |  |  |  |
| **2.** | **Member, Board of Studies** |  |  |  |  |
| **3.** | **Member of Academic Council** |  |  |  |  |
| **4.** | **Member of Executive Council** |  |  |  |  |
| **5.** | **Others (Specify)** |  |  |  |  |

**6. (a) Academic/Teaching Experience & Responsibilities (In Chronological order from latest to oldest):**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Post** | **Organization/ University** | **Duration** | | **Experience**  **(In Years and Months)** |
| **From**  **(Date)** | **To**  **(Date)** |
| **1.** |  |  |  |  |  |
| **2.** |  |  |  |  |  |

**6. (b) Participation and contribution in relevant areas in higher education:**

|  |  |  |
| --- | --- | --- |
|  | **Organization** | **Area of specialization** |
| **Visiting Professor** |  |  |
| **Resource Person** |  |  |
| **Others (Specify)** |  |  |

**6. (c) Involvement with formulation of academic programmes:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Nomenclature of Innovative Academic Programmes formulated** | **Date of approval by Academic Council** | **Year of Introduction** |
| **1.** |  |  |  |
| **2.** |  |  |  |

**6. (d) Important MoUs formulated for Academic Collaborations:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **MoUs formulated** | **Name of Agencies/ Departments involved** | **Year of MoU** |
| **1.** |  |  |  |
| **2.** |  |  |  |

**6. (e) Position of Chairs:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Name of Chair** | **Name of Agencies/Department involved** | **Period of holding the Chair** |
| **1.** |  |  |  |
| **2.** |  |  |  |

**7. International Academic Exposure, if any:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Post/Assignment** | **Organization/University** | **Area of Assignment** | **Duration** | | |
| **From** | **To** | **In Years**  **&**  **Months** |
| **1.** |  |  |  |  |  |  |
| **2.** |  |  |  |  |  |  |

**8. Scholarly achievements:**

**A. Contribution to Journals and Books:**

|  |  |
| --- | --- |
|  | **Details** |
| Books authored |  |
| Editor-in-Chief |  |
| Editorships |  |
| Peer Reviewer for |  |
| Member of the International Advisory Board |  |
| Others (Specify) |  |

**B. Publication:**

**B. (I) Kindly provide list of scholarly publications in recognized professional and/or academic journals:**

**Total Publications: ………..**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Date** | **Title** | **Name of Journal** | **Refereed journal or not** | **Number of Citations (where possible)** |
| **1.** |  |  |  |  |  |
| **2.** |  |  |  |  |  |

**B. (II) List of articles in popular magazines or newspapers**

**Total Articles: …………**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Date** | **Title** | **Name of Magazine/Newspaper** |
| **1.** |  |  |  |
| **2.** |  |  |  |

**C. Participation and scholarly presentations in conferences:**

**C. (I) National**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Date** | **Title of Conference or institution** | **Title/Subject of presentation**  **(if made)** |
| **1.** |  |  |  |
| **2.** |  |  |  |

**C. (II) International**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Date** | **Title of Conference or institution** | **Title/Subject of presentation**  **(if made)** |
| **1.** |  |  |  |
| **2.** |  |  |  |

**D. Participation and contribution in National/International Fora in the area of your academic and professional expertise:**

|  |  |  |
| --- | --- | --- |
|  | | Number(s) |
| Plenary Lectures/Invited Talks | International |  |
| National |  |
| Congresses attended | International |  |
| National |  |
| Examinership etc. | International |  |
| National |  |
| Others (Specify) | International |  |
| National |  |

**9. Research Projects:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Client/Organization’s Name** | **Nature of project** | **Duration of project** | **Amount of grant (Rupees)** |
| **1.** |  |  |  |  |
| **2.** |  |  |  |  |

**10. Consulting experience:**

**List key consulting assignments undertaken:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Client/Organization’s Name** | **Nature of assignment** | **Duration of assignment** |
| **1.** |  |  |  |
| **2.** |  |  |  |

**11. Honours/Awards & Fellowships for Outstanding Work:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of Award/Fellowship etc.** | **Elected/Honorary Fellow** | **Awarded by** | **Year of Award** |
| **1.** |  |  |  |  |
| **2.** |  |  |  |  |

|  |
| --- |
|  |

**12. No. of Research Scholars successfully guided:**

**(Under progress not to be included)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of the Scholar** | **University/ Institute** | **Topic** | **Year of Award** |
| **1.** |  |  |  |  |
| **2.** |  |  |  |  |

**13. Strengths (in 100 words):**

|  |
| --- |
|  |

**14. Your vision for the University (up to 500 words):**

|  |
| --- |
|  |

**15. Details of Referees (at least two)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Referee** | **Post Held by Referee** | **Email** | **Phone No.** | **Mobile** |
| **1.** |  |  |  |  |  |
| **2.** |  |  |  |  |  |

I, hereby, declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice Chancellor as per Act/Statutes etc. and other applicable rules.

**(Signature of the Applicant)**

**Place:**

**Date:**

**Note: Total No. of pages (A-4 size) of the Application should not exceed 10 pages.**